



**MICHIGAN ARMY NATIONAL GUARD
Fort Custer Training Site Command
2501 26th Street
Augusta, MI 49012-9205**

FORT CUSTER TRAINING CENTER SPECIAL DEER HUNTING SEASON

GENERAL INFORMATION

1. Fort Custer will offer the public the opportunity to hunt deer on the Training Center during one hunt period.
2. Participants will be selected by random drawing.
3. The hunt period this year is: **23 – 24 November, 2019**
4. Bowhunting at Fort Custer Training Center will NOT be allowed this year.

APPLICATION PROCESS - READ CAREFULLY

1. If you have a preference of **hunting area**, include that hunting area number in the appropriate box on the application.
2. A legal size (9 1/2" by 4"), self-addressed, **stamped** envelope must be enclosed with each application. This is used for the return results of the drawing.

NOTE: GROUP APPLICATIONS - The group member whose address appears on the return envelope will be responsible for contacting the other group members with the drawing results.

3. A non-refundable fee of **\$5.00** will be charged to **each** applicant and must be enclosed with the application. **The application fee must be paid by check or money order, made out to:**

STATE OF MICHIGAN

4. Applications **MUST** be postmarked no later than **October 15, 2019** results of application will be returned by **October 25, 2019**.
5. Completed applications **MUST** be mailed to:

RFSC - MDMVA
Environmental Division
3423 N. MLK Blvd
Lansing, MI 48906

EACH APPLICANT MUST SIGN THE APPLICATION.

www.fortcusterhunt.org



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SUCCESSFUL APPLICANT INFORMATION

1. **All successful applicants will be required** to attend (1) orientation session at Fort Custer Training Center. Significant changes to check-in/check-out procedures have been enacted this year that require your attendance at an orientation session.
2. **Orientation times and dates:**

30 October, 2019:	12:00pm	4:00pm	7:00pm
7 November, 2019:	12:00pm	4:00pm	7:00pm
3. Orientation will provide a safety and security briefing, a map of the area, allow for questions and answers, access to the training areas for reconnaissance, and will register you to hunt. Reconnaissance will be allowed on Orientation days from 0800 – 1900.
4. All successful applicants must bring a current **Driver's License or a 2019 Michigan Firearms Deer License** to the orientation.

NO DOGS OR WEAPONS ALLOWED IN VEHICLE TO BE ALLOWED ON POST.

GENERAL HUNT INFORMATION

1. **ANTLERLESS PERMITS:** You will need a valid antlerless permit for Public Lands for Calhoun (DMU 013) and Kalamazoo Counties (DMU 312.)
2. **BOW HUNTING:** Bow hunting will not be allowed at the Fort Custer Training Center this year.
3. **HUNTERS WITH DISABILITIES:** Opportunities are available by calling Fort Custer Training Center's Environmental Office at (269) 282-7878 for details.
4. Additional information can be obtained from telephone number **(269)-282-7878.**



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2018 FORT CUSTER TRAINING CENTER DEER HUNT APPLICATION

In submitting this application to hunt deer on Fort Custer Training Center, I state that I am familiar with and will abide by all applicable Federal and State Game Laws. I will abide by all regulations and restrictions, which may be imposed on my actions and movements while at FCTC. I am familiar with and will follow all hunter safety rules. I will respect the rights and property of others. I will use good common sense at all times, especially in circumstances not covered by other instructions. I will conduct myself at all times as a true sportsperson. I agree without exception or reservation to be solely and personally responsible for any injuries to myself or others with me and for all damage which may occur to my property and for any injury or damage to anyone else's person or property which may be caused by me. I absolve the Government, the US Army, the State of Michigan and Fort Custer Training Center of any liability or responsibility in connection with the exercise of any hunting privileges which may be extended to me.

Are any Applicants Disabled (please note next to name below):	YES	NO
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Please circle your preferred GUN HUNT AREA:	3	4	5
	6	7	8

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