



FORT CUSTER TRAINING CENTER SPECIAL DEER HUNTING SEASON (2013)

GENERAL INFORMATION

1. Fort Custer will offer the public the opportunity to hunt deer on the Training Center during three hunt periods.
2. Participants will be selected by random drawing.
3. The three hunt periods for 2013 are:
 - Period 1 - November 23, 2013**
 - Period 2 - November 24, 2013**
 - Period 3 - November 30, 2013**

APPLICATION PROCESS - READ CAREFULLY

1. If you have a preference of **hunting area**, include that hunting area number in the appropriate box on the application. If an applicant is not drawn for their first choice, an alternate hunt period (second choice if available) will be assigned.
2. A legal size (9 1/2" by 4"), self-addressed, stamped envelope must be enclosed with each application. This is used for the return results of the drawing.
NOTE: GROUP APPLICATIONS - The group member whose address appears on the return envelope will be responsible for contacting the other group members with the drawing results.
3. A non-refundable fee of **\$5.00** will be charged to **each** applicant and must be enclosed with the application. **The application fee must be paid by check or money order, made out to STATE OF MICHIGAN**
4. Applications MUST be postmarked no later than **September 30, 2013** results of application will be returned by **October 15, 2013**.
5. Completed applications MUST be mailed to:
 - RFSC - MDMVA
 - Environmental Division
 - 3423 N. MLK Blvd
 - Lansing, MI 48906

EACH APPLICANT MUST SIGN THE APPLICATION.

Applications are available on-line at: <http://www.fortcusterhunt.org>



**MICHIGAN ARMY NATIONAL GUARD
 Fort Custer Training Site Command
 2501 26th Street
 Augusta, MI 49012-9205**



SUCCESSFUL APPLICANT INFORMATION

1. **All successful applicants will be required** to attend an orientation session at Fort Custer Training Center.
2. **Orientation times and dates:**

OCT 29	12:00pm	4:00pm	7:00pm
NOV 5	12:00pm	4:00pm	7:00pm
3. All successful applicants must bring a current **Drivers License or a 2013 Michigan Firearms Deer License** to the orientation.
4. Orientation will provide a safety and security briefing, a map of the area, allow for questions and answers, access to the training areas for reconnaissance, and will register you to hunt.

**Reconnaissance will be allowed only on the two orientation dates, and on
 NOV 10th from 12:00pm to 5:00pm**

GENERAL HUNT INFORMATION

1. THE ONLY ANTLERLESS PERMITS THAT ARE VALID AT FCTC THIS YEAR ARE PUBLIC LAND 308 AND PUBLIC LAND 339. THERE WILL BE NO ANTLERLESS PERMITS AVAILABLE THROUGH A LOTTERY PROCESS.

2. **BOW HUNTING:** Bow hunting will only be authorized in Training Areas 1 and 2. This bow hunt will be held on the same dates as the FCTC firearms special deer hunt periods. **All bow hunters will be required to have a firearm deer license, and must wear hunter orange during the hunt.**

3. Additional information can be obtained from telephone number **(269)-731-6570**.

4. Applicants will be automatically eligible to hunt during a one day black powder hunt on **December 14th**.

5. **Opportunities for hunters with disabilities are available; please call Fort Custer Training Center Environmental Office at (269) 731-6570 for details.**

www.fortcusterhunt.org

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2013 FORT CUSTER TRAINING CENTER DEER HUNT APPLICATION

In submitting this application to hunt deer on Fort Custer Training Center, I state that I am familiar with and will abide by all applicable Federal and State Game Laws. I will abide by all regulations and restrictions, which may be imposed on my actions and movements while at FCTC. I am familiar with and will follow all hunter safety rules. I will respect the rights and property of others. I will use good common sense at all times, especially in circumstances not covered by other instructions. I will conduct myself at all times as a true sportsman. I agree without exception or reservation to be solely and personally responsible for any injuries to myself or others with me and for all damage which may occur to my property and for any injury or damage to anyone else's person or property which may be caused by me. I absolve the Government, the US Army, the State of Michigan and Fort Custer Training Center of any liability or responsibility in connection with the exercise of any hunting privileges which may be extended to me.

Are any Applicants Disabled (please note next to name below):	YES	NO
Please circle your <i>first</i> hunt period choice here:	1	2
Please circle your <i>second (if any)</i> hunt period choice here:	1	2
Please mark this box if you are applying for the BOW HUNT:		
Please circle your preferred GUN HUNT AREA:	3	4
	6	7

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